

## **APPLICATION DATA SHEET**

| Application                           | n Information   |
|---------------------------------------|---|
| Application Number::                  | 10/601,825  |
| Filing Date::                         | 06/23/03  |
| Application Type::                    | Regular   |
| Subject Matter::                      | Utility   |
| Suggested Classification::            |   |
| Suggested Group Art Unit::            |   |
| CD-ROM or CD-R::                      | None  |
| Number of CD disks::                  |   |
| Number of Copies of CDs::             |   |
| Sequence Submission?::                | No  |
| Computer Readable Form (CRF)?::       | No  |
| Number of Copies of CRF::             | 0   |
| Title::                               | METHOD OF TISSUE REPAIR   |
| Attorney Docket Number::              | GHC8BUSA  |
| Request for Early Publication?        | No  |
| Request for Non-Publication?          | No  |
| Suggested Drawing Figure::            |   |
| Total Drawing Sheets::                | 12  |
| Small Entity::                        |   |
| Latin name::                          |   |
| Variety denomination name             |   |
| Petition Included::                   | Yes   |
| Petition Type                         | Petition to Accept a Delayed Claim for Priority Under 35 USC § 119(a)-(d) and (f) |
| Licensed US Govt. Agency::            | 5 ( / ( ) 3 ( )   |
| Contract or Grant Number::            |   |
| Secrecy Order in Parent Application:: |   |

| Correspondence Information              |  |  |  |
|---|--|--|--|
| Correspondence Customer Number::        | 00270                                  |  |  |
| Name::                                  | Howson and Howson                      |  |  |
| Street of Mailing Address               | Spring House Corporate Center, Box 457 |  |  |
| City of Mailing Address                 | Spring House                           |  |  |
| State or Province of Mailing Address    | Pennsylvania                           |  |  |
| Country of Mailing Address              | US                                     |  |  |
| Postal or Zip Code of Mailing Address:: | 19477                                  |  |  |
| Phone Number::                          | 215-540-9200                           |  |  |
| Fax Number::                            | 215-540-5818                           |  |  |
| E-Mail Address::                        | mebak@howsonandhowson.com              |  |  |

| Representative Information        |                     |      |  |  |
|-----------------------------------|---------------------|------|--|--|
| Representative Customer No. 00270 | Registration Number | Name |  |  |

| Domestic Priority Information |                   |                    |                    |  |
|-------------------------------|-------------------|--------------------|--------------------|--|
| Application                   | Continuity Type   | Parent Application | Parent Filing Date |  |
| This Application              | Continuation of   | 09/769,585         | 01/25/01           |  |
| 09/769,585                    | Divisional of     | 08/875,228         | 10/17/97           |  |
| 08/875,228                    | National Stage of | PCT/AU96/00024     | 01/19/96           |  |

| Foreign Priority Information |                    |             |                  |  |  |
|------------------------------|--------------------|-------------|------------------|--|--|
| Country                      | Application Number | Filing Date | Priority Claimed |  |  |
| Australia                    | PN0667             | 01/20/1995  | Yes              |  |  |
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